

<u>May Birthdays</u>		<u>May Anniversaries</u>	
2	Mia Davis	17	Marilyn & Wayne Bartlow
6	Lincoln Gates	22	Colleen & Stanten Sikes
10	Joan Lawrence		
11	Margie Miller		
16	Terry Reader		
28	Chad Cavasos		
31	Linda Stewart		

Mission Work Areas

Quito, Ecuador
 Mazatlán, Mexico
 Reitoca & San Carlos, Honduras

New Prayer Requests

Ian Stewart – is doing well after his gall bladder issues. Please keep him and Linda in your prayers.
Shelly Maxey (Mike Cavasos’ sister) – had a problem with hiatal hernia and had emergency surgery last week. She seems to be doing well.
Nettles Family – Ann is struggling this year. Eunice (Dave’s 103 y/o mom) is also struggling after her broken hip.

Long Term Prayer List

Ron Hansen	Richard Pedrie
Jeri & Obi Obias (Colleen’s sister)	Steve Iverson (friend of Petersens)
Lauren Stewart	Martha Kelly
Ian Stewart	Marilyn Bartlow
Julie Wilson (Rosie’s Sister)	Wayne Bartlow
Norma Bartlow	Jan Paddock
Greg Pyle	Dwayne Reader (leukemia)
Beth Pedrie	Joan Lawrence (stroke)
Marilyn Strickland	Christy Reader & kids – Penelope & Preston – waiting for final decrees.
Ann Nettles	
Eunice Nettles (Dave’s Mom)	Zoe Ann & Sarah Kozak – Kidney issues
Gary Stewart	Linda Borgelt
Diana Simpson (Glenda Cox’s sister) - cancer	David Cox – Ongoing knee replacement

<u>June 7, 2020</u>		
Greeters:	Larry Fulton	Ken Davis
Announcements:	Pete Miller	
Song Leader:	Terry Reader	
Opening Prayer:	Ken Davis	
Closing Prayer:	Pete Miller	
Lord’s Table:	Larry Fulton	Frank Smith
	Joe Autry	Terry Reader
Coordinator:	Len Gates	

Elders

Stanten Sikes (719) 395-8689
 Ian Stewart (720) 878-2919
 Terry Reader (719) 486-3147

Deacons

Wayne Bartlow (719) 395-2520
 Pete Miller (719) 221-0162
 Stacey Moss (719) 395-9294
 Ken Davis (719) 748-8654
 Kelly Beek (719) 342-5856
 Larry Fulton (719) 398-9987



When you visit us...

May 31, 2020

You can expect to find your friendly neighbor, assembled to worship God the Father, and proclaim the love and grace He has given to us; and remember Jesus, the Christ, our example—our Savior. We will strive always to provoke love and good deeds of one another.

As in the 1st Century New Testament Church, our worship to God is simple - without mankind’s rituals. You will find a wholesome respect for the Word of God as inspired by the Holy Spirit. We study only the Holy Scriptures—no human creeds will be used by us.

In addition to the worship of our Creator, we strive to fulfill our Savior’s stated plan for us by sharing His Gospel message with this community and throughout the world.

Sermons every Sunday will be based wholly upon the Word of God. They will be Christ - centered and Biblically based so we can develop a deepening relationship with God through our understanding and personal involvement with Him and His truth in our everyday life.

Pulpit Minister—Stanten Sikes
 P.O. Box 1479 * 16310 County Road 306 * Buena Vista, CO
 81211

(719) 395-8753 * email: mvccbv@hotmail.com

www.mountainviewchurchofchrist.org

Sunday

10:00 amBible Class
 11:00 am.....Assembly
 Noon.....Fellowship Meal
 1:30 pm.....Devotional

Wednesday

7:00 pm.....Devotional
 or Bible Class

If you have bulletin information or updates, please send them to Terry or Linda Reader

- Terry’s contact (719)242-1843 tldr1960@yahoo.com
- Linda’s contact (928)965-5708 lntrader@q.com

WELCOME BACK!!!
Church Worship Services Resume
Sundays – 11:00AM (for now)

CHAFFEE COUNTY HEALTH DEPARTMENT
Variance: May 21, 2020

Places of Worship Places of worship are encouraged to continue offering online, outdoor, or drive-up services as much as possible.

For activities within a facility, places of worship shall be allowed to increase the number of participants, if they choose, as outlined in the following guidelines:

- Limit the number of guests to no more than 30% seating occupancy, provided that there's at least 6 feet of distance between individuals or between groups of a single household.
- Guests shall not be permitted to wait in the lobby area or in lines outside the door. No mingling time before, during or after services.
- Mask shall be required by all guests, when at all possible.
- Post signs at entrances regarding face coverings, and post signs throughout the facility as needed to remind guests of social distancing and proper hygiene.
- Make reasonable accommodations for vulnerable populations who are still under the Stay at Home advisement. (e.g. online viewing, visits to their home). Discourage any such individual from traveling to and/or entering the facility.
- Do not allow anyone to attend any event/activity in person if they are experiencing symptoms of any illness.
- Implement one-way entry/exit and directional walkways as much as possible.
- Place markings on the floor to maintain at least a six-foot distance where a line may form.
- Spread people out to maintain a six-foot distance between individuals/groups of a single household.
- Implement touchless offering and communion options as much as possible (e.g. do not pass around the offering plate, make available individual offerings that can be picked up by individuals to limit touching, pre-packaged and/or carryout).
- Perform environmental cleaning and disinfection of bathrooms and high touch surfaces every 2 hours and maintain a cleaning log (after each service).
- No self-service refreshments.
- Provide handwashing and/or sanitizer.
- Monitor employees and volunteers for one of the following symptoms:
 - Cough, shortness of breath/difficulty breathing
 - Or two or more of the following symptoms: Fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smellSymptomatic employees MUST be excluded from the workplace
- Employees and volunteers shall be required to wear a non-medical cloth face covering over the nose and mouth, individuals that cannot wear a mask shall not be permitted to work at this time.

Read Your Policy

David Padfield

People often accuse insurance companies of not honoring their policies. Having spent a few years in that business I know the charge is seldom true. State and federal regulations force insurance companies to honor their policies. Insurers do exactly what they say in their policies; the problem is that most people have never read their copy. What keeps people from reading their policy?

Sometimes people trust their agent so they figure there is no reason to question his word. This is sad for there are a few "bad apples" in every business.

Sometimes people claim the policies are too difficult to understand. I believe most people who say this have never attempted to read their policy anyway.

I have also noticed that many people look at religion the same way they would a life insurance policy. They put blind trust in a smooth talking salesman (some preacher) and hope that he knows what he is doing. They never read their policy (the Bible) for they imagine that they couldn't understand it anyway. It is much easier to trust a priest or preacher than to read and study for themselves.

The Holy Spirit guided the apostles in the writing of the New Testament (John 16:13). Paul told the Ephesians that "when you read, you may understand my knowledge in the mystery of Christ" (Eph. 3:4). The Bible was written so a person with a limited education can read it without difficulty.

Yes, there are some things that require a good deal of study. Peter spoke of the epistles of Paul "in which are some things hard to understand, which those who are untaught and unstable twist to their own destruction, as they do also the rest of the Scriptures" (2 Peter 3:16). Peter simply said some people will "twist" not only the difficult things, but also the "rest of the Scriptures."

When a man claims the Bible is too difficult to understand, he is impugning the character of God. Jesus told us we will be judged by His words (John 12:48). It is against every law of humanity to hold a person accountable for something they can't understand. But, there is a big difference between the words "can't" and "won't."

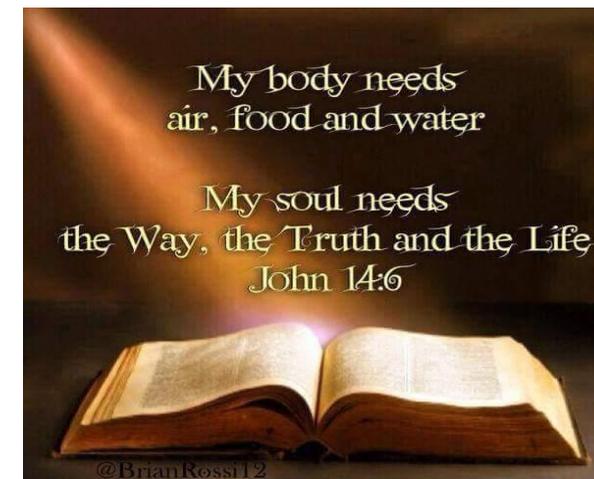
Jesus spoke of some in His day by quoting Isaiah 6:9, 10. "Hearing you will hear and shall not understand, and seeing you will see and not perceive; for the heart of this people has grown dull. Their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart and turn, so that I should heal them." (Matthew 13:14, 15).

Proverbs 23:23 tells us to "Buy the truth, and do not sell it." To those who do not have a "love of the truth," "God will send them a strong delusion, that they should believe a lie, that they all might be condemned who did not believe the truth but had pleasure in unrighteousness" (2 Thes. 2:11, 12).

I have heard people speak of the Bible and say "it's a mystery to me." The word "mystery" can be used in two different ways. Sometimes it means something that is hidden and cannot be understood. Other times it refers to something we are ignorant of. For example, the workings of a diesel engine are a "mystery" to me. I believe I could understand that engine if I applied myself, but right now I am ignorant of it. If the Bible is a "mystery" to you, it is because you have not applied yourself.

The Bible can be understood. It is given to us in this life and will be opened before us at the judgement (Rev. 20:12). What you know about God's word, and what you do about it, will determine what He says to you in the final day.

Let us imitate the noble Bereans who "searched the Scriptures daily to find out whether these things were so" (Acts 17:11).



*** Notice ***

We are so happy that we are able to join together again in our assembly of worship as God desires – *Hebrews 10:25*.

Our first desire and priority is to ensure that we are doing all we can to keep everyone **safe and healthy**.

As we resume our worship assembly, please be sure you are following the guidelines set out by the county. We will be asking people to ensure distancing from others, which means we will need to spread out around the auditorium (by families). We will also be handling our communion and offering differently.

We are happy to be back and we want to ensure that we do all we can to meet the expectations of our officials and more importantly provide for the safety of all our brethren.